



DANIEL HARRIGAN, MAYOR

CITY OF AKRON, OHIO

Margo Sommerville, President

Jeff Fusco, Vice-President

Rich Swirsky, President Pro-Tem

Members of Council:

Jeff Fusco, At-Large	Tara Samples, Ward 5
Linda Omobien, At-Large	Brad McKittrick, Ward 6
Ginger Baylor, At-Large	Donnie Kammer, Ward 7
Rich Swirsky, Ward 1	Shammas Malik, Ward 8
Phil Lombardo, Ward 2	Mike Freeman, Ward 9
Margo Sommerville, Ward 3	Sharon Connor, Ward 10
Russel Neal, Ward 4	www.akroncitycouncil.org

Council Agenda For November 16, 2020 - **DRAFT**

Regular Meeting held on November 9, 2020. All members were present. Minutes of the previous meeting approved.

CONSENT AGENDA

- 1 ORDINANCE authorizing the Director of Public Service, or his designee, to enter into an agreement or agreements and/or legislation with the Ohio Director of Transportation for certain improvements on SR-93 and SR-162; and declaring an emergency. PUBLIC SERVICE
- 2 ORDINANCE authorizing the Mayor, or his designee, to apply for, and if granted, enter into an agreement or agreements with the Water Supply Revolving Loan Account (WSRLA) for a Water Supply Capital Improvement project; and declaring an emergency. PUBLIC UTILITIES

RULES (M. Freeman, Chairman)

NO ITEMS

BUDGET & FINANCE (M. Freeman, Chairman)

TIME

- 1 ORDINANCE approving and authorizing the expenditure of \$10,000 previously designated for the Akron City Council travel budget for the purchase of one-year subscriptions of the Balancing Act PRO, Taxpayer Receipt, and Meeting Mode software as approved in Ordinance No. 100-2018; and declaring an emergency. (10/19/20)

PLANNING & ECONOMIC DEVELOPMENT (J. Fusco, Chairman)

TIME:

- 1 ORDINANCE authorizing a Conditional Use to construct a parking space within the front yard setback at 1259 East Avenue; and declaring an emergency. (Public Hearing was held on 11/2/20)
- 2 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.140 "Definitions" and Section 153.310 "Business and Industry requirements" establishing a form-based Urban Overlay district for the East Market Street Corridor; and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 3 ORDINANCE amending The Zoning Map by changing the Commercial Use District Classification (U4, H4, A5) on property located on the north side of East Exchange Street, west of South Arlington Street, and changing the Commercial Use District (U4, H2, A4 and U4, H2, A1) on property located on the east side of South Arlington Street, south of East Exchange Street, to Retail Business Use District (U3, H2, A4); and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 4 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.587 "Class UPD-45 district" and Section 153.588 "Class UPD-46 district" to allow retail uses in UPD-45 and UPD-46 Classifications; and declaring an emergency. (PC-2020-30-T) (Public Hearing was held - 10/5/20)
- 5 D-142 Petition of Timothy and Emily Marks for a Conditional Use to construct an oversized accessory structure (carriage house) with living space at 2250 Lancaster Road. (PC-2020-69-CU) (10/19/20)
- 6 D-115 Petition of Jeanette Farrell for a Conditional Use to construct a parking space within the front yard setback at 1259 East Avenue. (PC-2020-41-CU) (9/14/20)
- 7 ORDINANCE authorizing a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue; and declaring an emergency. (Public Hearing was held 6/29/20)
- 8 D-45 Petition of Ngwe Tun for a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue (PC-2020-09-CU) (3/16/20)
- 9 ORDINANCE authorizing a Conditional Use to construct a parking lot on the east side of W. Center Street (PN 6716587); and declaring an emergency. (Public Hearing was held October 21, 2019)
- 10 D-774 Petition of Community Action Agency for a Conditional Use to construct a parking lot and the sale of City-owned land on W. Center Street. (Parcel No. 6716587) (PC-2019-63-CU & S) (9/16/19)

- 11 D-739 Petition of Chapel Hill Mall Realty Holdings, LLC, for a Conditional Use to lease space to North Coast Auto Mall at 2000 Brittain Road. (PC-2019-39-CU) (6/24/19)
- 12 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 13 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU) (6/4/18)
- 14 D-152. 2014-2018 Capital Investment and Community Development Program. (1/5/15)
- 15 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

FILED:

- 16 ORDINANCE authorizing a Conditional Use to establish a day care business at 927 N. Portage Path (PC-2020-63-CU) (WITHDRAWN BY PETITIONER)
- 17 D-139 Petition of Apex Studios LLC for a Conditional Use to establish a beauty salon at 75 E. Tallmadge Avenue. (PC-2020-60-CU) (10/19/20)
- 18 D-140 Petition of Nicole Vickers for a Conditional Use to establish a child day care business center at 927 N. Portage Path. (PC-2020-63-CU) (10/19/20)
- 19 D-141 Petition of Alfred Bell for a Conditional Use to establish a Type A day care home at 691 Aberdeen Street. (PC-2020-65-CU) (10/19/20)
- 20 D-114 Petition of Oak View Capital Partners, LLC, for a Conditional Use to construct a self-storage facility at 1990 Buchholzer Boulevard. (PC-2020-50-CU) (9/14/20)
- 21 D-97 Petition of Jay Banister for a Conditional Use to construct an automatic car wash at 2156 E. Waterloo Road. (PC-2020-34-CU) (7/13/20)
- 22 D-92 Petition of ATCPC of Ohio, LLC, for a Conditional Use to construct an addition at 1055 Home Avenue (PC-2020-38-CU) (7/6/20)
- 23 D-19 Petition of Douglas Robertson for a Conditional Use to vary the development requirements for a tree service business on the north side of Springfield Center Road, west of Massillon Road. (PC-2019-88-

CU)(1/27/20)

PUBLIC SERVICE (T. Samples, Chairwoman)

FIRST READING & REFERRED

- 1 ORDINANCE approving the 2021-2036 Summit Akron Solid Waste Management Authority (ReWorks) Solid Waste Plan; and declaring an emergency. (11/9/20)

PUBLIC UTILITIES & GREEN (R. Swirsky, Chairman)

NO ITEMS

PUBLIC SAFETY (D. Kammer, Chairman)

FIRST READING & REFERRED

- 1 ORDINANCE authorizing the Purchasing Agent, without the formality of publicly advertising for bids, to enter into a contract or contracts with Siemens Industry, Inc., for the installation of a door-security system at the Akron Municipal Court in the Stubbs Justice Center; and declaring an emergency. (11/9/20)

PARKS & RECREATION (R. Neal, Chairman)

NO ITEMS

HOUSING & NEIGHBORHOOD ASSISTANCE (J. Fusco, Chairman)

NO ITEMS

HEALTH & SOCIAL SERVICES (L. Omobien, Chairwoman)

NO ITEMS

FILED

- 1 D-145 Petition regarding 711 Johnson Street - Sacks Electric

ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING

- 1 ORD 319-2020 authorizing the Mayor, or his designee, to enter into a five-year lease agreement, with an option to renew, with the County of Summit, Ohio for lease of office space in the Pry Building at 1180 S. Main Street in Akron; and declaring an emergency. VOTE 13-0

- 2 ORD 320-2020 determining to proceed with the improvement of Waterloo Road between the termini of Interstate 77 and 100-feet east of Brewster Creek by constructing and reconstructing curbs, concrete sidewalks, and driveway approaches; amending Section 8 of Resolution No. 240-2020; and declaring an emergency. VOTE 13-0
- 3 ORD 321-2020 authorizing the Mayor, the Director of Public Service, the Director of Finance, the Director of Law, the Director of Planning and/or the Director of Neighborhood Assistance through the office of the Purchasing Agent to purchase miscellaneous supplies, services, repair parts and labor for machinery and equipment used by various divisions and departments of the City; authorizing payment therefor; amending Ordinance No. 134-2020, passed May 18, 2020; and declaring an emergency. VOTE 13-0
- 4 ORD 322-2020 ratifying the actions of the Purchasing Agent in purchasing miscellaneous supplies, repair parts and labor for machinery and equipment used by the Departments of Public Safety, Public Service and Finance for Fiscal year 2020; authorizing the Purchasing Agent to enter into purchase agreements; authorizing payment therefor; and declaring an emergency. VOTE 13-0
- 5 ORD 323-2020 amending and/or supplementing Title 3, "Administration," Chapter 31, "Departments, Boards, and Commissions," Section 31.38 of the Codified Ordinances of the City of Akron, Ohio; replacing reference to the "Senior Citizens Commission" with "Commission on Aging"; replacing references to "senior citizens" with "older adults"; reflecting that the Commission consists of up to 13 members as established in Ordinance. No. 267-1991; and declaring an emergency. VOTE 13-0
- 6 ORD 324-2020 authorizing a Conditional Use to establish a beauty salon at 75 E. Tallmadge Avenue; and declaring an emergency. VOTE 13-0
- 7 ORD 325-2020 authorizing a Conditional Use to establish a Type A Day care home at 691 Aberdeen Street; and declaring an emergency. VOTE 13-0
- 8 ORD 326-2020 authorizing the Director of Finance, or his designee, to pay \$15,000.00 for an operating subsidy to Cascade Locks Park Association, in order to support the maintenance of the Cascade Locks, including the Mustill Store Museum and Schumacher Mill Site; and declaring an emergency. VOTE 13-0
- 9 ORD 327-2020 authorizing the Director of Finance, or his designee, to enter into an agreement with the Akron/Summit Convention & Visitors Bureau, Inc. to pay an operating subsidy for the convention bureau in

order to support the services and offerings of the convention bureau to the residents and visitors of the greater Akron area; authorizing payment therefor; and declaring an emergency. VOTE 13-0

- 10 ORD 328-2020 authorizing the Purchasing Agent, or their designee, to enter into a contract or contracts with ASAP Companies for the relocation of cubicles and furniture for the Tax Division and Utility Business Office relocation project; and declaring an emergency. VOTE 13-0
- 11 ORD 329-2020 authorizing the Director of Public Safety, or his designee, or apply for, and if awarded, accept and expend the FY 2020 Justice Assistance Grant (JAG) administered by the U.S. Department of Justice, Bureau of Justice Assistance; and declaring an emergency. VOTE 13-0

COMMITTEE MEETINGS
Scheduled for: November 16, 2020

12:30 P.M.	Special Committee - Reimagining Public Safety	2:30 P.M.	Health & Social Services
1:00 P.M.	Planning & Economic Development	2:45 P.M.	Rules
1:45 P.M.	Parks & Recreation	2:45 P.M.	Public Utilities & Green
2:00 P.M.	Public Service	3:00 P.M.	Budget & Finance
2:15 P.M.	Public Safety	Subject to Call	Housing & Neighborhood Assistance

NEW LEGISLATION WILL BE ADDED PRIOR TO THE MEETING. PLEASE CHECK BACK FOR FINALIZED AGENDA.